Dear Colleague,

We are happy to inform you that the Department of History, Kumaun University S.S.J. Campus, Almora is hosting the 4th convention of Uttarakhand History & Culture Association (UHCA) on 21-22 March 2014. It gives us immense pleasure in inviting you to 4th convention of the UHCA.

The UHCA is formed to bring together the scholars who are engaged in higher research on Society, Culture, History and Archaeology of Uttarakhand region in particular and the Himalaya in general, to share their research experiences and outcome with the fraternity. The UHCA aims to bring into light the unexplored aspects of regional history. We know that Uttarakhand has made an enormous contribution to ecological, historical and socio-economic aspects of northern part of the subcontinent that needs to be studied scientifically and highlighted. There are a few studies available on these aspects and an updated database at present is either underdeveloped or not available. Through UHCA we want to fill this gap and provide a forum for scientific understanding of our past.

In view of the above, the Department of History, Kumaun University, S.S.J. Campus, Almora is organizing the fourth conference on the theme ‘Himalayee Samaj, Sanskriti evam Paryavaran’ (हिमाऱयी समाज, संस्कृति एवं पर्यावरण) under the auspices of Uttarakhand History and culture Association. We have broadly outlined the sessions on below mentioned themes; however you may also suggest more themes in which sessions can be organized:

1. Social Structure – Past & Present, Position of Women
2. Economy- Traditional Handicraft, Trade & Commerce, Industry, Agriculture & Pasture
3. Political Scenario
4. Educational Institutes and Education system
5. History & Archaeology Religious Beliefs, Traditions & Practices
6. Folk: Literature Tales, Songs & Dance
7. Tourism : Religious & Cultural Tourism
8. Environment : History, Disaster Management
10. Science & Technology

We hope that this convention will provide a unique opportunity to all the historians, archaeologists, social scientists, linguists and ethnographers to come together on one platform to share mutual knowledge of their academic achievements.

We earnestly hope that you and other colleagues who are the members (or willing to become the member) of the UHCA would be able to attend the session and contribute to its success.
Almora Town
Almora is a beautiful hill station located at an elevation of 5600 ft. It considered the cultural heart of the Kumaon region of Uttarakhand it is a bustling town with a rich cultural heritage and history. It has an interesting history of urbanization and transformation of a landscape from pasture to power centre, both in colonial and post colonial India which fascinates the visitor. Almora is surrounded by thick forests of pine and fir trees, flowing alongside the city are rivers of Koshi and Suyal. The snow capped Himalayas can be seen in the background. During March due to its altitude, Almora remains cold as compared to other hill towns. Therefore, we request you to carry sufficient woolen clothing with you to brave the chill.

Modes of Transport - Almora is well connected with the rest of the country through different modes of transport.

Railways – Kathgodam, 80 Kms. /Haldwani, 84 Kms. away, are the nearest railway terminus connecting Almora with Delhi, Dehradun & Howarah

Road Transport - You can take a Taxi or Buses from Kathgodam or Haldwani. Taxis are available on shared seat basis at Haldwani Taxi stand & as well as at Kathgodam, Haldwani & Lalkuan railway stations. While most of the buses start from Haldwani Roadways Bus Stand.

SSJ Campus, Almora: Kumaun University, headquartered in Nainital has three campuses, Nainital, Almora and Bhimtal. The Almora Campus called S.S. Jeena Campus has a rich history. It was first founded in 1949 as DL Sah College affiliated to Agra University. In this College, B.T. Classes were started during the year 1952, and this Campus was named as Almora College after PG Classes in Arts subjects were started in 1959.

Compared to other cities, Almora is relatively safe, major tourist areas in and around Almora are safe. Don’t carry a lot of cash with you: There are ATM’s of almost all major banks in Almora.

Membership & Renewals
At present the UHCA membership fee is-

- Annual membership Rs. 200/-
- Life membership Rs. 2500/-

Annual members should renew their membership as soon as possible. Those who wish to enroll as member are requested to send the membership fee to the Convener, UHCA, Department of History, Kumaun University, S.S.J. Campus, Almora. Please remember that only members can participate as delegates in UHCA convention.

Delegate Fee
To organize 4th convention of UHCA we have fixed the delegate fee structure in two levels to make arrangement smooth and comfortable.

The delegate fee has been set as:

- Early birds (before 28 February, 2014) Rs. 800/-
- Regular (after 10 March 2014) Rs. 1000/-
- On-site (cash only) Rs. 1000/-

For (Ph. D) students:

- Early birds (before 28 February, 2014) Rs. 500/-
- Regular (after 10 March 2014) Rs. 800/-
- On-site (cash only) Rs. 800/-

For payment you may deposit the fee in A/C No. 2003132 favour of Convener (Uttarakhand History, Nainital Bank, Lower Mall road, Almora (IFSC Code - NTBLOALM082.)

The delegate fee includes accommodation for 2 nights (21-22 March), breakfast, lunch and dinner during the conference days and conference kit.

No T.A. will be paid to participants.
**Accommodation**
Almora is a tourist town therefore hotels are expensive. We are making our efforts to arrange comfortable accommodation in University Guest House and other reasonable hotels. Therefore, we request you intimate us your arrival details in advance.

**Research Papers**
The last date for submission of abstract is 20\textsuperscript{th} February 2014. Kindly send the abstract to the following email:
- uhca2014@gmail.com
Please submit the full text of your paper both in hard (two copies) and soft copy by 10 March, 2014. Kindly send the Paper to the following email:
- uhca2014@gmail.com

**Shiv Prasad Dabral memorial lecture**
UHCA has initiated a Memorial Lecture series in honour of Aacharya Shiv Prasad Dabral. On this occasion 4\textsuperscript{th} S.P. Dabral Memorial Lecture will be delivered by the eminent scholar on 21\textsuperscript{th} March 2014.

**Business Meeting**
The UHCA Executive Committee will meet in the afternoon of 22 March 2014 to decide the future program of UHCA and elect the next executive committee. The E.C. will also nominate the General President for the 5\textsuperscript{th} convention. All the members are invited to participate in the meeting.

*With warm greeting for the New Year, 2014!*

Yours sincerely,

(Daya Pant)
Convener
Professor & Head

(V.D.S. Negi)
Co- Convener
Associate Professor

(Sanjay Kumar Tamta)
Organising Secretary
Associate Professor

(C.P. Fuloria)
Treasurer

Dated: 23-12-2013
Feel free to contact Organizing Secretary for any further information on mobile No.s: 9411194545, 8954071348

Department of History,
Kumaun University, SSJ Campus Almora - 263601
Uttarakhand
E-mail - uhca2014@gmail.com
Contact No’s:- 9412952216, 9412375543, 9411194545, 9536937805
Style sheet for referencing

Reference:

The reference list should contain only the ones cited in the text. They should be typed after the text. All references should be arranged alphabetically and chronologically. If there is more than one publication by the same author in a single year is being cited, than a, b, c, and so on should be added immediately after the year and in list of references e.g.1982a,1982b and so on .All books and journals should be listed in full with no abbreviations.

Within the text, all references should be mentioned in parentheses with only the surname of the author and the year of publication, and/ or the page number, as follows; e.g.( Lal 1956: 282). There is no comma after the surname and no initials are to be given here.

Only in case there are authors with the same name and year of publication, then both-initials and name, and year of publication: page – should be given.

For two authors, both surname must be listed, e.g. (Rendell and Dennell 1985).In the case of more than two authors ,it should be as (Hegde et al.1990).

Et al. is always in italics

If the citation is from a web page ,full URL should be listed.

Some examples:

IAR: Indian Archaeology – A Review. New Delhi : Archaeological Survey of India.

No underlining in the text. The use of bold is to be avoided. Those figures mentioned from other reference will be in regular script.

Italics: Use italics for all non-English words (like Upanishada, Tola et cetera) as well as for names of books, reports and other documents quoted. The usage of other Indian names/terms should be regular script.

Quotations: Single quotation marks should be used. The beginning and end of all quotations should be clearly marked.

Figures and Tables: Line drawings, maps, graphs and photographs are all considered ‘figures’. They should not exceed 20x16 cm in size. Each figure must be cited in the text and numbered accordingly.
UTTRAKHAND HISTORY AND CULTURE ASSOCIATION  
(ESTB. 2007)  
4th Convention  
DEPARTMENT OF HISTORY  
Kumaun University, SSJ Campus, Almora  
21-22 March 2014  

Registration Form  
(All columns are mandatory)  

Name.................................................................................................................................  
Male/Female..................................... Age..................... Veg. / Non-veg.................................  
Address................................................................................................................................  
................................................................................................................................................  
................................................................................................................................................  
................................................................................................................................................  
Ph: .............................................Mobile.................................e-mail...........................................  
Membership No. (LM/AM/New Member)...............................................................................  
Date and Time of Arrival at Almora .......................................................................................  
Mode of Transport: Bus/ Train/Car.......................................................................................  
Program of Departure....................... Date.......................... Time..............................................  
Delegate fee till 28th February 2014 Rs.800/  
From 1st March 2014 till the day of seminar Rs.1000/  
Fee may be paid in A/C No. 2003132, in favour of convener, Uttarkhand History,  
Nainital Bank, Lower Mall Road, Almora (IFSC Code : NTBLOALM 082).  

(Signature)  

Please send this duly filled format that earliest to ensure comfortable accommodation  
and arrangements. You may also submit this form by e-mail to following id  
uhca2014@gmail.com.